Case 21-14061-JKS Doc 45 Filed 05/18/22 Entered 05/19/22 00:11:46 Desc Imaged Certificate of Notice Page 1 of 3

Form ntchrgbk

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey MLK Jr Federal Building 50 Walnut Street Newark, NJ 07102

Case No.: 21-14061-JKS

Chapter: 13

Judge: John K. Sherwood

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Alexander Peralta P.O. Box 159 Lincoln Park, NJ 07035

Social Security No.: xxx-xx-5189

Employer's Tax I.D. No.:

#### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 3D, Martin Luther King, Jr. Federal Building, 50 Walnut Street, Courtroom 3D, Newark, NJ 07102

on 5/26/22 at 02:00 PM

to consider and act upon the following:

43 – Motion re: to Approve Partial Claim Note and Mortgage Filed by Russell L. Low on behalf of Alexander Peralta. Hearing scheduled for 4/28/2022 at 10:00 AM at JKS – Courtroom 3D, Newark. (Attachments: # 1 Certification # 2 Exhibit # 3 Proposed Order # 4 Certificate of Service) (Low, Russell)

Dated: 5/16/22

Jeanne Naughton Clerk, U.S. Bankruptcy Court

# Case 21-14061-JKS Doc 45 Filed 05/18/22 Entered 05/19/22 00:11:46 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court
District of New Jersey

In re: Case No. 21-14061-JKS

Alexander Peralta Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 2
Date Rcvd: May 16, 2022 Form ID: ntchrgbk Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

# Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable,

the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 18, 2022:

Recipient Name and Address

db #+ Alexander Peralta, P.O. Box 159, Lincoln Park, NJ 07035-0159

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 18, 2022 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 16, 2022 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor M&T BANK dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

John R. Morton, Jr.

on behalf of Creditor Ford Motor Credit Company LLC. servicer for CAB EAST LLC ecfmail@mortoncraig.com,

mortoncraigecf@gmail.com

Marie-Ann Greenberg

magecf@magtrustee.com

Rebecca Ann Solarz

on behalf of Creditor M&T BANK rsolarz@kmllawgroup.com

Russell L. Low

on behalf of Debtor Alexander Peralta ecf@lowbankruptcy.com ecf@lowbankruptcy.com;r57808@notify.bestcase.com

Case 21-14061-JKS Doc 45 Filed 05/18/22 Entered 05/19/22 00:11:46 Desc Imaged Certificate of Notice Page 3 of 3

User: admin Page 2 of

District/off: 0312-2 Page 2 of 2 Total Noticed: 1 Form ID: ntchrgbk Date Rcvd: May 16, 2022

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6